CITY COUNCIL AGENDA ITEM COVER MEMO

	Agenda Item Number		
Meeting Type: <u>Regular</u>	Meeting Date: 3/10/2016		
Action Requested By:	Agenda Item Type		
<u>Community</u> <u>Development</u>	<u>Ordinance</u>		
Subject Matter:			
Property Assessment			
Exact Wording for the Agenda:			
	he City Clerk-Treasurer to assess the cost of the erties.		
Note: If amendment, please state title a	nd number of the evicinal		
	id idiinci vi iic viigiidi		
Item to be considered for: Action Ur	nanimous Consent Required: <u>No</u>		
Briefly state why the action is required; why provide, allow			
and accomplish and; any other information the	nat might be helpful.		
The attached Resolution authorizes the asses	ssment for the 2 properties listed. All procedural.		
requirements for declaring, securing and billi accordance with the City of Huntsville Code of	of Ordinances Chapter 7 Article V As a result of		
proper incorparities by a stipulated date, the proper	ty owner has also been notified that an		
assessment will be placed on the property at which time he/she may appear to present an	the March 10, 2016 City Council meeting, at		
Transit time her she may appear to present an	y objections for the assessed cost.		
Associated Cost:	Budgeted Item: <u>Select</u>		
MAYOR RECOMMENDS OR CONCURS: Select.	<u></u>		
Department Head: Mirror	Date: 3/1/2016		

revised 3/12/2012

RESOLUTION	NO:	16-

WHEREAS, the Director of Community Development for the City of Huntsville, Alabama, has executed all procedural requirements contained in the City of Huntsville Code of Ordinances, Chapter 7, Article V entitled "'Minimum Housing Standards'"; and

WHEREAS, the Director of Community Development for the City of Huntsville, Alabama, has determined that a building on property hereinafter more particularly identified must be boarded and secured; and

WHEREAS, the building was subsequently secured by the City and the owner was mailed a copy of the report of the cost; the owner was further notified by letter that an assessment would be placed against subject property for nonpayment of the cost to secure the property by a stipulated date; and

WHEREAS, it appears that all things necessary and proper have been done to make final the assessment against the property for the cost of boarding and securing and that the stipulated date for payment of this cost has expired on the property hereinafter described.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Huntsville, Alabama, that the City Clerk-Treasurer hereby assesses the cost of boarding and securing against the described property listed in Attachment A of this Resolution in the amounts indicated; AND, that the City Clerk-Treasurer is hereby authorized, requested and directed to levy the amount of such assessments against the property indicated and to collect the same in the same manner as other assessments are collected.

BE IT FURTHER RESOLVED, by the City Council of the City of Huntsville, Alabama, that the Director of Community Development, or his/her appointed designee, is hereby authorized to file in the Office of the Judge of Probate of Madison County, Alabama, a lien instrument known as "Notice of Property Assessment, City of Huntsville - Ordinance No. 07-171" on all properties listed in Attachment A of this Resolution, in the amounts indicated plus any recording or filing fees and plus any legal late penalty fees as determined by the Division of Community Development of the City of Huntsville, Alabama.

ADOPTED this the 10th day of March, 2016.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 10th day of March, 2016.

Mayor of the City of Huntsville, Alabama

RESOLUTION	NO:	16-

Attachment A, Page 1

BOARD & SECURE BY CITY

Name and Address of Property Owner	Property Location and Description	<u>Date</u> <u>Secured</u>	Amount Charged
LLC c/o Sherryl	HEIGHTS S/D PART A DB 1004/292 9/19/2001	2-3-2016	\$241.06
nka Linda McLaughlin 1602 Liberty Drive	13929 WYANDOTTE DR SW LOT 15, BLOCK 4, ACCORDING TO THE MAP OF PLAT OF SANDHURST PARK SUBDIVISION, 4TH ADDITION, AS RECORDED IN PLAT BOOK 12, PAGE 4, IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA. PPIN 80440	1-5-2016	\$258.21